

The town of Atikokan has been floundering ever since the iron mines shut down in 1979 and 1980, after the steel industry abruptly stopped using the kind of ore they were equipped to excavate. I was not yet ten years old when I watched the blood-red ore wash off the trees for good. Fortunately, since my father worked at the municipal pool and my mother at the high school library, my family was not immediately affected by the closures. But eventually, of course, everyone felt the loss as people began to move away. Only now do I realize how privileged I was to grow up there, with no limits placed on my exploration of the natural world, including the places that had met with the hands of men. My roots in Atikokan, my upbringing there, continues to shape who I am and what I do. When we were young, we built crude log cabins in the woods.

We all had our own axes by age ten and would head out into the woods just outside town where stands of pine sprouted from blankets of moss as far as the eye could see. We called this place Mossland—not a terribly inventive name, but it did the trick. I have no idea if Mossland still exists. When I tried to find it again this past summer, the woods proved impenetrable. Now I wonder how we got there as children. Mossland was like a dream even then, with its velvety soft ground cover, its deep fresh water pools, and its pathways lined with spearmint leaves. Light would filter through the thick pine boughs, making the moss glow a supernatural yellow-green. It had the feeling of a gloomy fairytale land.

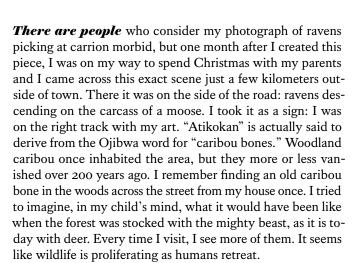
Back in Atikokan's heyday, you'd see skidders parked overnight in people's back yards. Now you only ever see them rusting in the middle of clear-cuts off the highway. You experience a lot from the road when you live up North. By the time I was a teenager, I was cruising sections of the highway in my father's truck just for something to do. It was partly the challenge of driving through black ice, sleet, rain, and snow. But I also got a thrill from the ominous trees, the towering rock cuts, and my encounters with deer, moose, and bears – some alive, some dead.

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The collapse of the local forestry industry in recent years has been a further blow to Atikokan. Now what are people going to do there? I tell my mother that a population sign at the edge of town still reads 3500, which I know can't be right. She believes the mayor is reluctant to advertise the real number, probably closer to 2900, because he doesn't want the town to seem smaller than it already is. I don't blame him. I think there is a fear in the back of everyone's minds, a fear shared by many small town folk, that their town is turning into a ghost town.



When I was back home last winter, I decided to take a drive out to one of the old abandoned pit mines. The road was covered in deep snow, and I had to walk the last few kilometers. It was perfectly quiet except for the sound of my footsteps squeaking in the snow. I left my tracks alongside the animals'—wolf, deer, rabbit, fox, and moose had all been here, too. As I continued down the road, I got the eerie sense that something was watching me, and it wasn't human. It was as if all the animals had been having a party, and when I took to the road they all ran away and hid. I kept expecting one of them to leap out at me. It was that kind of feeling, but I continued onward.

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